

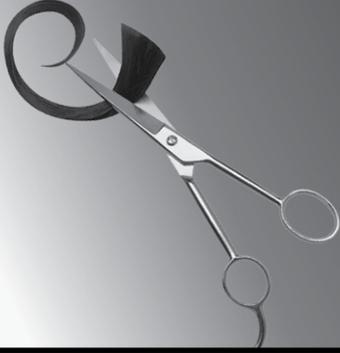
LLANDUDNO

Cylchgrawn Plwyf Parish Magazine



50p

April 2016



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Services

Holy Trinity Church

Sundays

- 8.00 am Holy Eucharist
- 10.30 am Sung Eucharist (1st, 3rd & 4th Sundays)
- Matins followed by shortened Eucharist (2nd Sunday)
- Family Worship (5th Sunday when applicable – Eucharist included in service or follows it)
- 5.00 pm Evening Prayer
- 6.00 pm Exploring Worship – in Church Hall (2nd Sunday unless notified otherwise)

Weekdays

- 8.30 am Morning Prayer (Tue, Wed Thurs & Fri)
- 9.00 am Holy Eucharist (Wed)
- 11.00 am Holy Eucharist (Thurs & major saints' days)
- Holy Eucharist in Welsh (Sat)
- 5.00 pm Evening Prayer (Tue, Wed, Thurs & Fri)

Parish of Llandudno
Plwyf Llandudno

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St. Tudno's Church, Great Orme

- 9.00 am Morning Prayer (Sat)
- 11.00 am Open Air Service (Sun from end of May to end of September)
- On the first Sunday of each month, the service is followed by a shortened Eucharist in the church.

The pattern of Sunday and Weekday services sometimes changes. Please check the calendar in each month's magazine and the weekly bulletin.

The Rector is in Holy Trinity church on most Saturday mornings from 11.30 - 12.00 to see parishioners on any matter – for confessions, spiritual guidance, the booking of baptisms or weddings etc.

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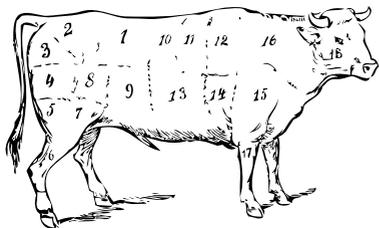
www.llandudno-parish.org.uk

The deadline for copy for any edition is the 7th of the previous month. Please leave copy in box near pulpit in Holy Trinity Church or e-mail:

editor@llandudno-parish.org.uk

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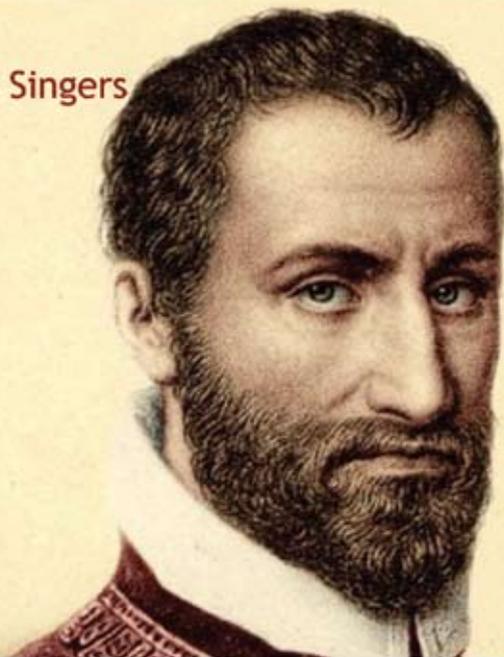
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Clergy & Officers

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Holy Trinity, Llandudno
Saturday 16th April
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From the Rectory

This letter was written for the March magazine but due to a technical hitch [brain failure - Ed] the February letter was repeated instead. As the April magazine will be out around Eastertide this 'March' letter is still appropriate although some of what I deal with will have just happened rather than be future events!



Matters of life and death are to the forefront of all our minds as we approach Holy Week and Easter – the life and death of our Lord Jesus Christ. In the Liturgies of these days, we will progress from the 'Hosannas' of Palm Sunday, through the joy of the Last Supper, the agony of the garden, and the desolation of the Cross, to the triumphant 'Alleluias' of Easter Day. Throughout the week Christ, and his sacrifice will be central to our thoughts and prayers.

But the mystery of Holy Week and Easter is also about **our** lives and **our** deaths.

As I write this, my 95-year old father is seriously ill in a London hospital – so the vulnerability of human life and matters of life and death are naturally at the forefront of my mind. When a loved one is ill we are, of course, deeply anxious for them, but at the same time we are likely to find ourselves pondering more deeply than usual the meaning and pur-

pose of our brief lives here on earth – and what happens to us when we die.

The events of the first Holy Week and Easter have changed the expectations we can have for ourselves and for our loved ones. The merciful loving-kindness of

God manifested in the person of Jesus Christ and most of all in his death and resurrection, mean that we see our lives and our deaths in a completely new light. 'I am the resurrection and the life' and 'I will come again and take you to myself' are both key phrases of Our Lord as reported by St. John. The Christian hope is not some vague belief in life after death – it is about **Resurrection and Life with Christ** and these are possible only because of Christ's victory on the Cross and his Resurrection.

Make no mistake, what we will be commemorating and celebrating in Holy Week and Easter are very real historical events – but they are events which have an impact on our lives here and now. When someone we love is in danger of death or when we contemplate our own death we do so in the light of the Cross and Resurrection and we are filled with Hope.

Fr. John.

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News and Notices

Visit from Archbishop Rowan Williams

We are delighted to announce that Archbishop Williams, former Archbishop of Canterbury and Archbishop of Wales, will be preaching at Holy Trinity this month.

The Governing Body of the Church in Wales are meeting at Venue Cymru and have asked to come to Holy Trinity for a service of Evening Prayer on Wednesday 6th April at 6.00 pm during which Archbishop Rowan will preach. All are welcome to attend this service.

Fr. John

Easter Vestry

Our Easter Vestry Meeting will take place on Thursday 28th April at 7.30 pm. Every one on the parish Electoral Roll is invited (and encouraged) to attend. At this meeting we elect the Peoples' Churchwarden, Deputy Wardens, PCC members and sides persons. After Easter nomination forms will be available for these offices. We will also elect three persons to serve on the new Bangor area Synod. The Vestry will also receive and hopefully approve the Parish Report and Accounts for 2015.

Fr. John



“See you back here again for her wedding?”

Electoral Roll Revision

In the weeks running up to the Easter Vestry there is an opportunity to have your name added to the Parish Electoral Roll so that you can play your full part in the governance of our parish. Forms are available in Holy Trinity Church and these must be returned by Sunday 10th April at the latest. Please read the notes on the form before completing and signing it to check that you are eligible to go onto the Roll.

The updated Roll will be on display on Thursday 14th.

Fr. John

Winter Warmers Team

The last Winter Warmers Coffee morning of the season took place on Wednesday 17th March. We thank Kristina and her team for all their hard work and the warm hospitality they have offered both visitors and regulars throughout the autumn and winter.

Fr. John

St. Tudno's

It was a beautiful calm, sunny day on Sunday 28th February when a Devotional Service for Lent was held at St. Tudno's. Fr. John had prepared a very moving service on the theme of Listening to God, which was led by the Friends of St. Tudno's. The service included readings, hymns and prayers of meditation. Afterwards hot drinks and cakes were enjoyed by the small congregation of eight.

St. Tudno's is now open every day, thanks to our band of volunteers who open and close the church, ensure that everything is kept tidy and say any prayers which have been written in the Prayer Requests book.

The Sunday service in April will be on the 24th at 11.00 am and will be the Stations of the Resurrection, including a prayer walk around the churchyard, weather permitting. Refreshments will be served after the service.

*Shirley Georgeson
Christine Jones*

Friends of St. Tudno's Church

The Friends' Committee is planning the programme of events for 2016, which will begin with the Spring Working Party on Saturday 21 May. During April the Committee members will be doing a "recce" for the summer outing and other events will include a wildflower walk on the Great Orme, a concert, an open day and a fundraising fair. We are always pleased to welcome new members and if you are not able to take part in the activities the newsletter will keep you in touch with what is happening at St. Tudno's.

Christine Jones

Congratulations...

... to Terry Dewar on receiving a Community Award from the High Sheriff of Clwyd in recognition of his work with Action on Hearing Loss. The awards, for volunteers and community projects across North East Wales, were presented at a ceremony at Blind Veterans UK in Llandudno on 4 March and Terry's award was for the category Community and Voluntary Support Conwy.

Christine Jones

Choral Evensong

On Palm Sunday, Choral Evensong was sung by the choir Laudes from the Wirral. Directed by Graham Jordan Ellis and with organist Glyn Môn Hughes,



Laudes sing Choral Evensong.

the choir led a beautiful service. This included the introit Cantate Domino by Giuseppe Pitoni, and the anthem Hosanna to the Son of David by Thomas Weekes, concluding with the Ferial Dismissal by EW Naylor.

Christine Jones

150 Club

The February draw was held during the coffee morning held on the 9th March 2016 and it was conducted by Father John.

With the prize fund standing at £150, the following three winning numbers were drawn:

1st	Number 035	
	Wendy Campbell Stewart	£90
2nd	Number 140	
	Eira Jones	£40
3rd	Number 002	
	Angela Pritchard	£20

Congratulations to all the winners.

An updated list of all the winners are always on display on the notice boards in the Church hall and inside the main Church entrance.

Since this Club was started back in November 2013 we have paid out £3970 in prize money. You could be one of our lucky winners.

The next draw will take place on

Wednesday, 13th April 2016 during the coffee morning about 11am.

It is not too late to join the 150 Club. Forms are available at the back of the Church. The more people involved will mean that we will have bigger prizes and maybe more of them.

Do you know someone who would like to join in this great adventure (Must be 16 years of age or over). Maybe you have a friend or relative who may be interested.

May I again thank everyone for their support in this project and look forward to its continuing success.

Terry Dewar (Promoter)

Conwy Food Bank

Thank you once again for all your kind donations during the past month. We distributed 70 parcels in February, involving 30 families including 65 children.

Problems with Benefits Issues continue to make up the largest proportion of deliveries at 41%, debt/bills at 15%, homelessness/accommodation at 8%, and financial hardship and relationship issues both at 7%.

Behind the statistics is a person or family with a story to tell. You are helping to make a difference, Thank you.

Everyone at Conwy Food Bank

Gallery



Exploring Worship – 14 March – The Last Supper



Women's World Day of Prayer at St. John's – 4 March





Mothering Sunday – 14 March

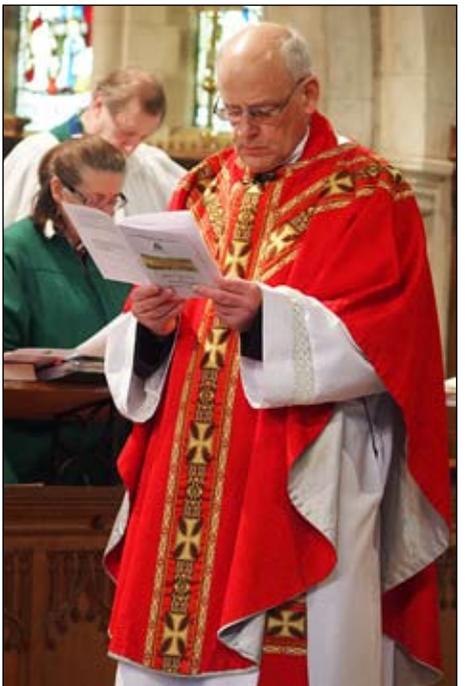




Palm Sunday – 20 March











News from the Parish Pump

The Queen is ‘very grateful’ for the nation’s prayers

In a strong statement of faith, the Queen has said that she is ‘very grateful’ to the nation for its prayers for her and that she has felt God’s ‘faithfulness’ during 64 years on the throne.

The comments – rare insights into the Queen’s personal thoughts and Christian faith – came in the forward to a new book, *The Servant Queen and the King She Serves*, published by Bible Society, HOPE and LICC.

Her Majesty said, ‘I have been – and remain – very grateful to you for your prayers and to God for His steadfast love. I have indeed seen His faithfulness.’

The book was published to mark the Queen’s 90th birthday. In her comments, the Queen referred to the changes she has seen in her life, which has made her the longest-reigning monarch in British history.

‘The extent and pace of change has been truly remarkable,’ she said. ‘We have witnessed triumphs and tragedies.’ And she alluded to the current problems in the Middle East saying that the world is now experiencing ‘terrible suffering on an unprecedented scale’.

The Queen’s Christian faith is well-known. In recent years, Her Majesty has referred to her beliefs in public

statements, including Christmas broadcasts.

The Servant Queen and the King She Serves highlights the Queen’s faith and how it has shaped her personal life and service to the nation. A 12-page schools version has been published by Scripture Union.

Copies of *The Servant Queen and the King She Serves* are available in packs of 10 at £1 a copy (plus p&p). Visit www.hopetogether.org.uk/thequeen to order copies and for ideas on how to hold a street party and Thanksgiving service.

Christians in India face more pressure

Two members of the ruling BJP in India plan to introduce a Private Member’s Bill proposing a national ban on conversions from Hinduism, in response to a census showing the percentage of Hindus in India has dropped below 80 per cent.

Tarun Vijay, an MP from Uttarakhand state, has reportedly said that his Bill in the Upper House would advocate a ten-year jail sentence for any ‘person found engaged in the act of conversion’. The MP in the Lower House, Yogi Adityanath, is head priest at a prominent Hindu temple.

Christians in India, and especially pastors in some rural areas, remain under pressure. Pastor Ajmer Singh Damor of Shalom Church in Fattiguda, Madhya Pradesh, was beaten unconscious and left badly injured when Hindu extremists raided a prayer meeting last month. His wife, Runita, and another church member were also beaten. At least 19 Christians in the state were arrested last month in three separate incidents where extremists attacked or threatened Christians. Contact: info@releaseinternational.org

The most difficult place in the world to be a Christian

North Korea is the most difficult place in which to be a Christian, for the 14th consecutive year. According to the 2016 Open Doors World Watch List, North Korea's 'dictatorial paranoia' has kept it at the head of the 50 countries on the annual list.

But Open Doors said that the gap between North Korea and the rest of the world is narrowing. Throughout the 49 other countries on the list, the dominant and growing source of pressure on Christians is 'Islamic extremism.' It is the primary driver of persecution in the top 10 countries on the list

Logos ship sails to Myanmar

OM's Logos Hope has sailed to Yangon, Myanmar, for her first visit to the coun-

try, known as the 'land of gold' because of the many pagodas. Ship teams visited orphanages and childcare centres each day and helped to repair and refurbish buildings. They left sporting equipment as well as stationery sets donated by visitors in Hong Kong.

88 water filters were given out to more than 14 orphanages, children's centres and other groups in Myanmar. Most of the water sources there are used for cleaning and washing, but are not safe enough for drinking. Now, with Logos Hope water filters, the communities can have safe drinking water. Contact: info.uk@om.org

Saint banned from Rochester train station

Britain's rail bosses have censored an image of a saint from a display of art inside a railway station, saying it was 'overtly Christian and would offend multi-cultural values'. Network Rail, which is partly funded by the taxpayer, banned an image of St John the Evangelist from Rochester station in Kent.

The image was inspired by Rochester's ancient cathedral and recognised the city's heritage as one of the oldest Christian ecclesiastical cities in Britain. Its cathedral was founded in 604 AD. A Network Rail spokesman said the company told the artist to remove some of the planned images to 'create a balance.' Source: Daily Mail

Public support for Government to help fund church heritage

60% of us back the idea of the Government providing financial support for churches, chapels and meeting houses, in order to protect their heritage and history for future generations.

This was the finding of a new opinion poll, commissioned by the church building repair and support charity,

the National Churches Trust. The poll also found that 57% of British adults said that they had visited a church in the past year for religious services, non-religious activities or as a visitor or tourist.

Since 2014, the Government has given £130m for repairs to historic churches.

Sunday Rota

Sunday 3 Apr

8.00 am

Sidesperson Gwen Robinson

10.30 am

Reader Marion Heald

Sidespersons Ron Illidge
Joyce Crosby
Pat Riddler
Doug Pritchard

Eucharistic Ministers Marion Heald
Stan Whittaker

Sunday 10 Apr

8.00 am

Sidesperson Gwen Robinson

10.30 am

Readers Ray Stythe-Jones
Gaye Stythe-Jones

Sidespersons Linda Blundell
Annabel Jones
Vernon Morris

E' Minster Cath Lloyd
Marion Heald

Sunday 17 Apr

8.00 am

Sidesperson Gwen Robinson

10.30 am

Reader Ruth Hodgkinson

Sidespersons Wendy C-Stewart
Angela Pritchard
Sandra Davies
Barbara Yates

Eucharistic Ministers Angela Pritchard
Cath Lloyd

Sunday 24 Apr

8.00 am

Sidesperson Gwen Robinson

10.30 am

Reader Vernon Morris

Sidespersons Marion Heald
William Maidlow
Barbara Yates
Doug Pritchard

Eucharistic Ministers John Riddler
Judith Williams

Sunday 1 May

8.00 am

Sidesperson

Gwen Robinson

10.30 am

Reader

Stan Whittaker

Sidespersons

Joyce Crosby

Ron Illidge

Linda Blundell

Barbara Yates

Eucharistic

Angela Pritchard

Ministers

Stan Whittaker

PARISH REGISTER

Holy Baptism

February 21st: Sophie Louise Withers

February 21st: Dylan James Withers

Calendar for April 2016

Sun 3rd

2nd Sunday of Easter

Services as usual for the First Sunday

Tues 5th

10.00 am

Julian Meditation Group at Stalla Maris

Wed 6th

9.00 am

Eucharist for the Feast of the Annunciation to the Blessed Virgin Mary (transferred from March 25th which was in Easter Week)

10.00 am

Carers' Coffee Morning

6.00 pm

Evening Prayer for the Governing Body of the Church in Wales. Preacher: Archbishop Rowan Williams. All welcome at this service.

Thurs 7th

10.00 am

Guild of Health & St. Raphael meeting

Sun 10th

3rd Sunday of Easter

Services as usual for the Second Sunday

Wed 13th

10.00 am

First Summer Coffee Morning of the season

Thurs 14th	11.00 am	Eucharist with Ministry of Healing followed by lunch and meeting addressed by Mrs Jane Jones of the Chester branch of the Guild of Health & St. Raphael
	7.30 pm	PCC meeting
Sat 16th	8.00 pm	Concert by the Deiniol Singers - An Evening of Music.
Sun 17th	4th Sunday of Easter	
	Services as usual for the Third Sunday	
Thurs 21st	12 noon	Marriage Blessing Service
Sat 23rd	12.30 pm	Marriage of Dewi Mills and Amber Davies
	2.15 pm	Marriage Blessing Service
Sun 24th	5th Sunday of Easter	
	Services at Holy Trinity as usual for the Fourth Sunday	
	11.00 am	Stations of the Resurrection at St. Tudno's
Mon 25th	St. Mark, Evangelist	
	11.00 am	Holy Eucharist
Thurs 28th	7.30 pm	Easter Vestry Meeting

Attendance Figures for February 2016

		Eucharists for week ending February 6th	25
February 7th	8.00 am	Holy Eucharist	14
Sunday before	10.30 am	Sung Eucharist	91
Lent	5.00 pm	Evening Prayer	2
February 10th	9.00 am	Holy Eucharist	14
Ash Wednesday	11.00 am	Holy Eucharist	38
	7.30 pm	Holy Eucharist	18 + 1
		All Services included Imposition of Ashes	
		Other weekday Eucharists	6
February 12th		Mass of Our Lady of Walsingham	26 + 3
February 14th	8.00 am	Holy Eucharist	10
Lent I	10.30 am	Choral Matins and Litany	73
	11.45 am	Shortened Eucharist	20
	6.00 pm	Exploring Worship	25
		Other Weekday Eucharists	21

February 21st	8.00 am	Holy Eucharist	11
Lent 2	10.30 am	Sung Eucharist	74
	5.00 pm	Evening Prayer	3
		Other weekday Eucharists	22
February 28th	8.00 am	Holy Eucharist	15
Lent 3	10.30 am	Sung Eucharist	73
	5.00 pm	Evening Prayer	1

The Great War – August 1916

The number of deaths remembered from August 1916 are seven – half the carnage of the previous month but still depressingly high. However the first soldier, John Williams, died the previous month and I have only just been unable to unravel his details. Though the Llandudno Roll of Honour (a copy can be found at the back of Holy Trinity Church) is helpful by giving the rank and regiment of the fallen, tracing a Private John Williams in the Royal Welsh Fusiliers is not an easy task. For example, a list of soldiers who died in the Great War records 54 plain John Williams who died in the RWF yet alone those with additional middle names or recorded as Jack or with the initial J.

John Williams

26145, Private, 17th Royal Welsh Fusiliers

Killed in action, 9 July 1916, aged c 45

No known grave

John Williams was born in Hanley, Staffordshire circa 1871. In 1881, he lived with his parents, John and Margaret Williams at “The College” Llansadwrn, Anglesey. John Williams Sr was described as a general labourer and his son (10) as a scholar. John Jr married Mary Hughes circa 1888 and their first son Owen John Williams was born at Aberffraw in 1889. The Census for Wales of 1891 records Mary Williams (26) and Owen Williams (1) living with Mary’s parents at Aberffraw; a contemporary record for John cannot be found. Ten years later, the family, now numbering six, lived at 24 Belmont Street, Bangor. Mary Hughes died in 1902 and on 3 September 1903, John Hughes married Ann Williams, a widow. The Census for 1911 records John (39), Ann (47) and three children (one of John’s and two of Ann’s) living at “Berwyn House”, Bodhyfryd Road, Llandudno – John worked as a stoker for the Llandudno Urban District Council.

On 25 May 1915, John attested at Llan-

dudno after volunteering to join the Royal Welsh Fusiliers. He stated his address as "Siloh Villa", Gloddaeth Street, Llandudno. He gave his age 39 years and 8 months though he was about four years older than he claimed. John joined the 17th Battalion of the RWF the following day with a regimental number of 26145. The battalion had formed at Llandudno in February 1915, becoming part of the 113th Brigade of the 38th (Welsh) Division. The battalion moved to Winchester and it disembarked at Le Havre on 5 December 1915.

John Williams was reported missing in action on 9 July 1916 aged about 45 after the 38th Division's attack on Mametz Wood. His body was never identified and that date was assumed as his date of death for official purposes.

Known memorials:

- *Thiepval Memorial, Somme, France*
- *Llandudno Roll of Honour*
- *Llandudno War Memorial*
- *Memorial Chapel, Holy Trinity Church, Llandudno*

Walter Francis Rudge

5728, Private, 8th Royal Welsh Fusiliers

Died, 8 August 1916, aged 22

Grave location uncertain

Walter Francis Rudge was the son of English parents: George Walter Rudge and Mary Ann Rudge (née Keeton). The couple had married in Aston near Birmingham in 1885 but settled in Llan-

dudno shortly after, living at 23 Jubilee Street; George Rudge was a butcher. Walter Francis Rudge was born in 1893. The 1911 Census records Walter (17) living at home and employed as a butcher's assistant.

Enlisting at Llandudno, Walter Rudge joined the 3rd (Reserve) Battalion of the Royal Welsh Fusiliers at Wrexham on 26 August 1914 and was posted to the 12th (Service) Battalion on 24 October 1914 when it formed at Wrexham. The 12th Battalion was part of the original K4 – Kitchener's fourth new army. However, because of the need to reinforce other battalions, the battalions of K4 became Reserve Battalions: their soldiers being destined to be reinforcements for depleted battalions. On 5 June 1915, Walter was promoted to lance corporal (unpaid). He lost his stripe a couple of months later on the order of his commanding officer.

Only fragments of Walter Rudge's service record remain. What can be gleaned is that on 11 November 1915, he was attached to the 3rd (Reserve) Battalion South Wales Borderers for transit to the Mediterranean Expeditionary Force. He was attached to the 4th (Service) SWB (at Gallipoli since 15 July 1915), entering the theatre of war on 14 November 1915. When he rejoined the RWF is unknown though a draft of reinforcements arrived on 30 November.

After the evacuation from Helles and

a short period in Egypt, the 8th RWF joined the campaign in Mesopotamia. Walter Rudge was reported missing on 16 April 1916. On 10 February 1917 he was officially reported as having died whilst a prisoner of war. Initial notification of death had been received from the Ottoman Red Cross. It is recorded that he died at Afion Karahissar in Turkey though a contradictory entry says he was buried at the Hote-el-American Prisoners Cemetery at Mosul. His date of death is regarded for official purposes as 8 August 1916. He was 22 years of age.

Known memorials:

- *Basra Memorial*
- *Llandudno Roll of Honour*
- *Llandudno War Memorial*
- *Memorial Chapel, Holy Trinity Church, Llandudno*

Ellis Atherton

32515, Private, 10th Royal Welsh Fusiliers

Killed in action, 16 August 1916, aged 41

No known grave

Ellis Atherton was born at Tywyn, a hamlet in Llanrhos, in 1875. He was the son of Thomas and Mary Ann Atherton. The 1881 Wales Census records the family living at Maesdu Crossing (the site of the present bridge), Llanrhos. Ellis (5) was the youngest of the six children recorded. Thomas Atherton

was described as a platelayer.

On 16 September 1899, Ellis Atherton married Ann Roberts at Llanrhos Parish Church. Two years later, he was a guest of the new king at Llanbeblig Prison though described as a labourer in brickworks. At the same time, Ann Atherton was a visitor with her parents in law, now living at Castell, Llanrhos. A check of the newspapers of the time reveals that Ellis was repeatedly in trouble with the law and appeared before the magistrates for the 24th time in September 1910. The 1911 Census records the family living at 7 Cyll Terrace, Great Orme, Llandudno. There had been seven children of the marriage, four of whom had died.

On 8 September 1914, Ellis joined the Special Reserve of the Royal Welsh Fusiliers and given the regimental number 6018. He attested that his age was 38 years and two months and that he had previously served in the 4th RWF (Territorial Force) and had been discharged on the termination of the engagement. He did not admit to any instance of previous "penal servitude". On 30 October 1914, Ellis was discharged "in consequence of not being likely to become an efficient Special Reservist." His problem was medical – varicose veins.

Ellis Atherton joined the RWF for the third time on 5 July 1915. His engagement was for "Home Service". He joined the 12th Battalion at Kinmel Camp with a regimental number of

32515. The 12th Battalion had formed as a New Army "Service" Battalion in October 1915 but in April 1916 had become a Reserve Battalion and moved to Kinmel. Although Ellis had been found fit only for "home defence", he was posted to France. Embarking at Southampton, he joined No 5 Infantry Base Depot at Rouen on 24 July 1916. Though he had originally been destined for the 19th RWF, he was reposted to the 10th RWF and joined the battalion on 30 July 1916. He was killed in action near Guillemont on 16 August 1916 aged 41. He has no known grave.

Known memorials:

- *Thiepval Memorial, France*
- *Llandudno Roll of Honour*
- *Llandudno War Memorial*
- *Memorial Chapel, Holy Trinity Church, Llandudno*

William Henry Hughes

*357306, Private, 13th The Kings
(Liverpool Regiment)*

*Killed in action, 16 August 1916, aged
24*

No known grave

William Henry Hughes was born in 1892 in Llandudno. He was the son of William Henry and Laura Jane Hughes (previously Griffith) of 35 Jubilee Street, Llandudno. William Snr was a painter and signwriter. In 1901 the family (parents, three children and two children from Laura's first marriage) lived at 2

Hughes' Yard, Back Madoc Street. William Snr died in 1906 and the 1911 Census for Wales records Laura, William and his two full siblings living at 37 Alexandra Road, Llandudno. William was described as a chemist's assistant.

William Henry Hughes enlisted at Liverpool into the King's (Liverpool) Regiment. His first regimental number was 6195 which indicates that he joined a Territorial Force battalion in late 1915. However, on disembarking in France (possibly circa July 1916), William joined the 13th (Service) Battalion and later received the new regimental number of 357306.

William Henry Hughes was killed in action on 16 August 1916 during the Battle of the Somme, probably during a failed attack on Guillemont. He was 24 years of age and has no known grave.

Known memorials:

- *Thiepval Memorial, Somme, France*
- *Llandudno Roll of Honour*
- *Llandudno War Memorial*
- *Memorial Chapel, Holy Trinity Church, Llandudno*

Edward Wallace

*6349, Private, 11/10th or 13th The King's
(Liverpool Regiment)*

*Died of wounds, 17 August 1916, aged
39*

*Buried at Dive Copse British Cemetery,
Sailly-le-Sec*

Edward Wallace was born in Liverpool in 1876. He was the son of Thomas Edward Wallace, a labourer, and Alice Jane Wallace (née Kelly). Thomas Wallace died two years later and his mother married John Stackhouse in 1879. In 1881, the family lived at 6 Scotland Place, Liverpool. On October 3 1900, Edward married Mary Jane Cahill at Emanuel Church, Everton. They both gave their address as 65 Ogwen Street and Edward was described as a shop assistant.

The following year's census records the couple and a month old daughter Alice Jane living at 9 Edge Mount, West Derby: Edward being described as a dock labourer. Ten years later, the family lived at 33 Saxony Road, Liverpool: Edward was described as a ship's steward on the White Star Line.

Edward Wallace attested to join the King's (Liverpool Regiment) 10th (Scottish) Battalion, Territorial Force on 7 December 1915 at Liverpool. This was the last week he could volunteer before conscription was introduced. He gave his address as 52 Landseer Road, Liverpool and described himself as a munition worker. His wife's address was noted as 26 Mostyn Street, Llandudno. He joined the Reserve and was called up on 23 February 1916.

Shortly after the outbreak of war, the 10th (Scottish) Battalion KLR had split into the 1/10th for service overseas and the 2/10th for home service as a second line battalion. The 1/10th

landed in France in November 1914. The 3/10th Battalion had formed at Liverpool in May 1915 and it was to this unit where Edward Wallace was initially posted. The 3/10th was renamed the 10th (Reserve) Battalion in April 1916 when it was located at Oswestry.

Edward Wallace disembarked at Boulogne on 14 July 1916, seemingly destined for the 1/10th Battalion. However, the next entries in his record states that he proceeded to the 13th KLR on 26 July 1916, was wounded in action on 17 August 1916 and died later that day at XIV Corps Main Dressing Station. The Commonwealth War Grave Commission records that Edward Wallace of the 1/10th KLR was buried in Plot II of Dive Copse British Cemetery, Sailly-le-Sec, Somme which contains burials from that dressing station between July and September 1916.

A curious inconsistency is that Edward Wallace's post-war documents record that he was in the 1/10th or 13th KLR at his death. Both the 1/10th and the 13th battalions were involved in the Battle of the Somme. On 16/17 August, the 13th KLR was involved in a failed attack on the village of Guillemont and sustained 389 casualties whereas the 1/10th was at Méaulte having engaged in a similar failed attack a week earlier with 280 casualties. There are several incidences in the records of soldiers transferring from the 1/10th to the 13th at the build up to the Battle of the Somme but these soldiers were given new Regular Army serial numbers. It

seems possible that Edward Wallace was killed fighting with the 13th Battalion either on attachment or because the paperwork had not caught up.

Known memorials:

- *Llandudno Roll of Honour*
- *Llandudno War Memorial*
- *Memorial Chapel, Holy Trinity Church, Llandudno*

John Edwyn Hughes

Second Lieutenant, 10th Royal Welsh Fusiliers

Died of wounds, 19 August 1916, aged 29

Buried at Dive Copse British Cemetery, Sailly-le-Sec, Somme, France

This officer is remembered locally as Edwin J Hughes (Llandudno War Memorial & Memorial Chapel, Holy Trinity Church) and Lieutenant Edwin John Hughes (Llandudno Roll of Honour). However, his name was John Edwyn Hughes and he was known as Edwyn. Some references to him are as J Edwin Hughes or simply as Edwin Hughes.

Edwyn Hughes was born in October 1886 at Port Dinorwic (now Y Felinheli), Caernarfonshire. He was the son of Edward J Hughes, a slate loader, and his wife Mary Ann. The Census for Wales of 1891 records the family living at 10 Menai Street, Port Dinorwic. Ten years later, the family lived at 22 Augusta Place, Port Dinorwic. Edwyn was educated at the Port Dinorwic Board

School, Carnarvon County School and the University College of North Wales, Bangor, where he graduated with a BA with first-class honours in history and was a member of the Officer Training Corps. The Census for 1911 described Edwyn (24) as *Myfyriwr Ifod yr Athraw Ysgol* (student schoolmaster-designate) and he lived with his parents at 27 Augusta Place. He later took the position of history teacher at Llandudno Central School, Trinity Avenue.

On the outbreak of war, Edwyn Hughes volunteered to join the Royal Welsh Fusiliers. His service number of 16222 indicates that he probably joined in October 1914. It is known that he served with the 10th (Service) Battalion which formed at Wrexham on 16 October 1914 as part of K3, Kitchener's third new army in October 1914. His battalion moved to Codford St. Mary and then to Bournemouth, moving to Romsey on 29 April 1915 and to Aldershot on 3 June 1915. In the meantime, on 28 January 1915, Lance Cpl John Edwyn Hughes was commissioned as a second lieutenant. Later that year, he married Sydney Ellen Price (b 1893, Llanbedrgoch, Anglesey) of Deganwy and former pupil of John Bright School, Llandudno.

The 10th RWF disembarked at Boulogne on 27 September 1915. Edwyn Hughes was wounded in action on 18 August 1916 during an attack on Lonely Trench near Guillemont. Local newspaper reports say he was shot in the shoulder and the thigh. He died the

following day aged 29 and was buried at Dive Copse Military Cemetery which received many casualties from the XIV Corps Main Dressing Station. According to local reports, he left a child as well as a widow. Sydney Hughes married Thomas Williams in 1919.

Known Memorials:

- *Y Felinheli (Port Dinorwic) War Memorial*
- *Llandudno Roll of Honour*
- *Llandudno War Memorial*
- *Memorial Chapel, Holy Trinity Church, Llandudno*

John Clayton

27665, Private, 1st Royal Welsh Fusiliers

Killed in action, 29 August 1916, aged 34

No known grave

Born in Llandudno on 1 Apr 1882, John Clayton was the son of John and Elizabeth Clayton of "Moranedd House Yard", North Parade, Llandudno. John Clayton Snr was a coachman to a physician. In 1891, the family lived at 126 Mostyn Street, Llandudno: John Clayton Snr was now a carriage proprietor, John Jnr (9) a scholar. Ten years later in 1901, John Jnr was an ironmonger's assistant. His father died in 1902 and his mother died in 1910. In 1911, John Clayton was an ironmonger salesman living at 16 Porchester Gardens, Paddington, London.

On 11 May 1915, John Clayton joined the 18th (Service) Battalion, Royal Welsh Fusiliers (2nd London Welsh) at Holburn. He gave his address as 8 Leysfield Road, Shepherd's Bush. He named a cousin as his next of kin. His service number was 27665. The 18th RWF had formed at Gray's Inn in February 1915 as a Service Battalion, moving to Bangor in June 1915. In August 1915, it became a Reserve Battalion, its soldiers and future recruits becoming destined to reinforce other battalions.

John Clayton was promoted to lance corporal on 24 June 1916. He was transferred to France on 1 July 1916, initially to the 38th Infantry Base Depot at Étapes and then to the 1st Battalion RWF on 12 July 1916. At his own request, he reverted to private the following day. John Clayton was killed during the attack on Ale Alley during the Battle of Delville Wood, a phase of the Battle of the Somme. He was 34 years of age. He was initially reported missing in action on 29 August 1916 and this date was regarded as the date of his death for official purposes.

Known memorials:

- *Thiepval Memorial, Somme, France*
- *Llandudno Roll of Honour*
- *Llandudno War Memorial*
- *Memorial Chapel, Holy Trinity Church, Llandudno*
- *Mother's gravestone, St. Tudno's Churchyard*



COLOURS IN CHURCH

Have you noticed that, from time to time, the colour of things in church changes? No, I don't mean the minister goes a funny colour or someone paints the walls, but the special robes that the priest wears, and the front of altar among other things, change from time to time. Each season of the Church's year has its own distinctive colour and these are called liturgical colours.

GREEN is the colour we have more than others. Green, the ordinary colour of nature, is used during the seasons of Epiphany (after Christmas) and Trinity (between Whitsun or Pentecost and Advent). Trinity lasts for about half the year so green is the colour we see most.

The next change of colour is to **PURPLE**. Purple, the colour of penitence and preparation, is used for Lent (the 40 days before Easter) and Advent (the 4 weeks before Christmas).

Then comes **WHITE** and **GOLD**, which are used for all the joyful

festivals - Easter, Ascension and Christmas.

RED, the colour of fire and blood, is used at Pentecost to remind us of the coming of the Holy Spirit to the disciples like tongues of flame (Acts 2:11). It is also used on the festivals of martyrs to remind us of their sacrifice.

COLOUR QUIZ

Complete each of these with a colour, for example cordial would be LIME cordial. Each colour is only used once.

1. admiral
2. Christmas
3. marmalade
4. quick
5. sky
6. Royal
7. ribbons
8. glass
9. submarine
10. elephants

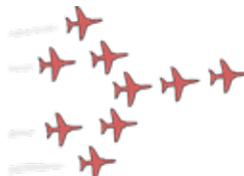


What is yellow and black and has red spots?

A leopard with the measles.

Define the word 'information'.

How the Red Arrows fly.



ANSWERS:

1. red
2. white
3. orange
4. silver
5. blue
6. Navy
7. scarlet
8. wine
9. yellow
10. pink

Inheritance Tax Planning



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Is it time to update your Will?

Inheritance Tax (IHT) is the tax that is payable on the value of a person's estate that is over the IHT threshold at the time of their death.

The current IHT threshold is £325,000. This is known as the Nil Rate Band. Any value up to the threshold is not liable to IHT. Any value over the threshold is generally taxed at 40%, unless an exemption or relief applies.

Since 2007, it has been possible for spouses to increase the IHT threshold on the second death. If spouses leave the whole of their estate to the surviving spouse on the first death, this would create an IHT threshold of £650,000 on second death, and IHT would then only be payable on any value over £650,000.00. This is known as the Transferable Nil Rate Band.

From 2017/18 the Government are set to introduce an additional Nil Rate Band when a residence is passed to a direct descendant. This additional Nil Rate Band will be known as the Residential Nil Rate Band (RNRB) and when in-

roduced will be set at £100,000 and will gradually increase each financial year, reaching a maximum of £175,000 by 2020/21.

Any unused RNRB can be transferred to a spouse in a similar way to the transfer of any unused main Nil Rate Band. The RNRB will also be available when an individual downsizes or ceases to own a home on or after 8th July 2015 and assets of an equivalent value, up to the value of the RNRB, are passed to direct descendants on death.

The tax effect that these changes will have as assets are passed down generations (or not) should encourage individuals to review their Wills to ensure that they continue to meet their needs and the needs of their family.

For help and advice on making a Will, Inheritance Tax Planning and other legal matters, please contact Swayne Johnson Solicitors on 01492 876271 or email law@swaynejohnson.com.

Am gyngor ynglyn a gwneud Ewyllys, Cynllunio Treth Etifeddiant neu unrhyw faterion cyfreithiol eraill, cysylltwch â Chyfreithwyr Swayne Johnson ar 01492 876271 neu e-bost cyfraith@swaynejohnson.com.



INVESTOR IN PEOPLE

Churchyard in March

The range of flowers in the churchyards in March was similar to those in bloom during February, with daffodils and primulas being dominant. However grape hyacinths were also starting to appear at St. George's and there was a lovely display of polyanthus in the troughs at Holy Trinity.

At St. Tudno's, new cones were developing on the black pine trees and the remains of the male flowers could still be seen. A little further along each branch the previous year's cones were maturing and some older cones were still to be found on the trees.



Christine Jones

Grape Hyacinths at St. George's.



Polyanthus in the troughs at Holy Trinity.



Male flowers on black pine.



New and maturing cones on black pine.

The Bishop's Ministry Fund contribution for 2016 is £75000

This sum of money or "quotia" (formerly the "Parish Share") is paid by the parish contributing to the costs of clergy stipends across the diocese.

If you have not already and are a payer of income tax or capital gains tax, please consider revising your method of regular giving so the Parish can more-easily pay its dues in the following way: please declare regular giving and donations as 'Gift Aid' so HM Customs and Revenue might refund to us the tax you paid on earning your gift.

If you make a donation of £10, the Parish receives an extra £2.50 at no cost to you.

Please contact Stan Whittaker, the Gift Aid Secretary. (Tel: 596796)



Coffee Time

Cryptics (thanks and courtesy Barbara Cartwright).

All begin with "L"

1. Disembarks on headland to get a view of the country. (9)
2. Soundly ran after pine, like a hippy? (4,6)
3. Lie about a garland. (3)
4. It shuts your eye. (3)
5. Clouts a devastating insect. (6)
6. Make-up given insolence and criticism. (8)
7. Young sheep wrecks the London borough. (7)
8. Free beer lit a conflagration. (8)
9. Nothing in thrust is idle. (6)
10. A ballet rewritten to include men? That's shameful. (10)

Results for March

1. Equinox
2. Marigolds
3. Slug
4. Hens
5. Fuchsia
6. Roses
7. Tadpole
8. Picnic
9. New leaf
10. March



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